



**Kenwood Elementary School**  
**“Help Us Grow”**  
**HUG-PTO**  
**General Membership Meeting Minutes**  
**Wednesday, March 2, 2022**  
**6:30 p.m.**  
***DRAFT***

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**Attendees:**

Emily Carlson  
Aliyah Cornish  
Riley Dillard  
Annie Fenton

Lisa Franks  
Meghann Locker  
Andrea McFarland  
Tamara Shepard

Bianca Sines  
Jenny Smolinski  
Cindy Wyckoff

**1. Welcome (Cindy Wyckoff)**

**2. Secretary’s Report (Tammy Shepard/Cindy Wyckoff) - February 2022 Minutes**

- a. Motion to approve: Annie Fenton
- b. Second: Andrea McFarland
- c. Minutes approved, as written

**3. Treasurer’s Report (Jenny Smolinski) - February 2022**

- a. Notes
  - i. Expense - replace filters on air purifiers in classrooms
  - ii. Update - arriving soon!
- b. Motion to approve: Riley Dillard
- c. Second: Aliyah Cornish

**4. School Board Liaison Report (Angela Hamilton)**

- a. Bond - we can earn interest on bond money!
- b. MASB (Mich Assoc of School Boards) assisting with superintendent search and recommended to begin with internal candidates. Billy has been recommended!
- c. Saving more money on bond initiative for using Oakland Schools for some tech components of bond (tech items and moving fiber optic cables)

**5. Principal’s Report (Bianca Sines)**

- a. March is Reading Month
  - i. Literacy Team & March is Reading Month Committee - feedback guided change to reading book at school in classrooms
  - ii. Activities on March Calendar
- b. Data meetings complete from testing, intervention groups have changed

- c. COVID mitigation questions - still eating lunch in classrooms, not mixing cohorts, distancing
- d. Questions/discussion regarding Field Day
- e. STRIDE questions
- f. Summer Camp and School questions - more information coming soon

**6. Teacher Liaison Report (Aliyah Cornish & Andrea McFarland)**

- a. March is Reading Month began
- b. Friday, April 8 - report cards
- c. April 20 and 21 - conferences
- d. Thank you for Valentine's Day parties!

**7. President's Report (Cindy Wyckoff)**

- a. Green Schools application submitted (Emerald Status)
- b. Book Swap coming up on March 18
- c. Tentative 5K date - May 14
- d. Next year's board members - current board willing to continue and other members are welcome to volunteer

**8. Questions / Comments / Suggestions**

**9. Next Meeting - Wednesday, April 6 at 6:30 pm**